

## HEALTH DEPARTMENT

The 11th May, 2007

**No. 18/42/91-2 HBII.**—In exercise of the power conferred under Section 20 of the Dentist Act, 1948 (XVI of 1948), the Governor of Haryana is pleased to fix 17th May, 2007 as the last date for publishing the preliminary Electoral Roll in the Official Gazette. This is in continuation of the notification of even number dated 1st May, 2007 vide which Dr. N. K. Sharma, Director General, Health Services, Haryana was appointed as Returning Officer to conduct the election to elect a member to the Dental Council of India.

URVASHI GULATI,

Financial Commissioner and Principal Secretary to  
Government Haryana, Health Department.

सिंचाई विभाग

दिनांक 15 मई, 2007

**क्रमांक 4758/2-एल०.**—क्योंकि, हरियाणा के राज्यपाल को सन्तुष्टि हो गई है कि नीचे विनिर्दिष्ट भूमि, सरकार द्वारा, सरकारी खर्च पर, सार्वजनिक प्रयोगार्थ के निर्माण के लिए ऊन ड्रेन बुर्जी नम्बर 0 से 6000 लम्बी जोकि बुर्जी नम्बर 8500 बाएं सांझरवास माईनर में गिरती है जोकि गांव बौंद कलां, बौंद खुर्द, तहसील चरखी दादरी, जिला भिवानी से निकलती है, के निर्माण हेतु भूमि भी जाना अपेक्षित है। इसलिए, इसके द्वारा अधिसूचित किया जाता है कि निचे विनिर्दिष्ट में वर्णित भूमि उक्त परियोजना के लिए अपेक्षित है। जिसके लिए अधिसूचना 4 जारी कर दी गई है और हरियाणा सरकार के सिंचाई विभाग की अधिसूचना नं० 1699/2-एल०, दिनांक 28 फरवरी, 2007 में प्रकाशित की गई है तथा हरियाणा सरकार के गजट दिनांक 13 मार्च, 2007 में प्रकाशित की गई है। यह घोषणा की जाती है कि नीचे विनिर्दिष्ट में वर्णित भूमि उक्त परियोजना के लिए अपेक्षित है।

यह अधिसूचना भूमि अर्जन अधिनियम, 1894 के साथ पढ़ते हुए धारा 6 के उपबन्धों के अधीन उन सभी व्यक्तियों की जानकारी के लिये की जाती है जिनका इससे सम्बन्ध है।

भूमि के नक्शों का निरीक्षण, भूमि अर्जन अधिकारी, भिवानी एवं कार्यकारी अभियन्ता बौन्द जल सेवाएं मण्डल, भिवानी के कार्यालय में किया जा सकता है।

## विशिष्टियां

क्रम संख्या	जिला	तहसील	परिक्षेत्र	हदबस्त नं०	क्षेत्रफल एकड़ों में	रैक्टैगल/खसरा नम्बर/किला नम्बर
1	2	3	4	5	6	7
						एक भूमि की पट्टी नापते हुए 3.56 एकड़ और जिसके किला नम्बर निम्नलिखित हैं :—
1.	भिवानी	चरखी दादरी	बौंद खुर्द	128	1.98	31 6/3
						29 10, 11, 20, 19, 18, 17, 16
						24 20, 21, 19, 22, 18, 23, 17, 24, 16, 25
						72 20, 21, 19, 22, 18, 23, 17, 24

1	2	3	4	5	6	7
2.	भिवानी	चरखी दादरी	बौंद कलां	127	1.58	270 17, 24, 16, 25
						271 20, 21, 19, 22, 18, 23, 17, 24, 16/1, 16/2, 25/1, 25/2
						272 20, 21, 19, 22, 18, 23, 17, 24, 16, 25

रास्ता नम्बर 363

जोकि सामान्यतः पश्चिम से पूर्व दिशा की ओर निकलती है जैसा कि इन्डैक्स प्लान में दर्शाया गया है।

**कुल : 3.56 एकड़**

हरियाणा के राज्यपाल के आदेशानुसार।

पी० सी० मित्तल,

अधीक्षक अभियन्ता,

लोहारू जल सेवाएं परिमण्डल, भिवानी।

#### IRRIGATION DEPARTMENT

The 15th May, 2007

**No. 4758/2-L.**—Whereas, it appears to the Governor of Haryana that land described in the specification below is needed by the Government, at the public expenses, for a public purpose, namely, for construction of Unn Drain, from RD 0 to 6000 outfalling at RD 8500-L Sanjarwas minor in Village Bond Kalan, Bond Khurd, in Tehsil Charkhi Dadri, District Bhiwani. For which a notification has been issued under Section 4 and published *vide* Haryana Government Irrigation Department notification No. 1699/2-L, dated 28th February, 2007 published in Haryana Government Gazette dated 13th March, 2007. It is hereby declared that the land described in the specified below is required for the above purpose.

This declaration is made under the provision of Section 6 of the Land Acquisition Act, 1894 for information of all to whom it may concern.

Plan of the land may be inspected in the office of the Land Acquisition Collector, Bhiwani and Executive Engineer, Bond Water Services Division, Bhiwani.

#### Specifications

Sr. No.	District	Tehsil	Village	Hadbast Number	Area in Acres/Hectares	Rectangle No./Khasra No./Killa No.
1	2	3	4	5	6	7
1.	Bhiwani	Charkhi Dadri	Bond Khurd	128	1.98	A strip of land measuring 3.56 acres and comprising of Killa Numbers as below :— 31 6/3 29 10, 11, 20, 19, 18, 17, 16 24 20, 21, 19, 22, 18, 23, 17, 24, 16, 25 72 20, 21, 19, 22, 18, 23, 17, 24

1	2	3	4	5	6	7	8
2.	Bhiwani	Charkhi Dadri	Bond Kalan	127	1.58	270	17, 24, 16, 25
						271	20, 21, 19, 22, 18, 23, 17, 24, 16/1, 16/2, 25/1, 25/2
						272	20, 21, 19, 22, 18, 23, 17, 24, 16, 25
							Path Number 363
							Generally lying in the direction of West to East as indicated in the Index Plan.
							<b>Total : 3.56 Acres</b>

By order of Governor of Haryana.

P. C. MITTAL,  
Superintending Engineer,  
Loharu Water Services Circle, Bhiwani.

#### COOPERATION DEPARTMENT

The 21st May, 2007

**No. 951-C-8-2007/10091.**—The Governor of Haryana is pleased to include M/s Gupta Bhalla and Associates Uniq. 280011, Chandigarh as member for reviewing and monitoring the overall implementation of the Revival package for Short Term Coop. Credit Structure (Vaidyanathan Committee) in the State Level Implementation and Monitoring Committee, which was constituted *vide* notification No. 650-C-8-07/7729, dated 23rd March, 2007.

2. The main role and responsibilities of the Committee shall be as under :—

- (i) To approve a road-map for implementation of STCCS in the State including time-frame for various activities and sub-activities to be undertaken by various stake-holders.
- (ii) To monitor implementation on the basis of the approved road-map.
- (iii) To ensure proper and timely conduct of special audit in the STCCS.
- (iv) To vet and finalise the quantum of financial assistance in respect of the units under STCCS and recommend for release to NABARD.
- (v) To ensure installation of a Common Accounting System (CAS) and Internal Control System (ICS) backed by proper MIS.

D. S. DHESI,  
Commissioner and Secretary to Government Haryana,  
Cooperation Department.